



# THE AMERICAN CLUB OF SWEDEN NEWS BULLETIN

May 2001

## EVERY PICTURE TELLS A STORY

If we had an American Club photo album, you could quickly see our Club year in review, beginning with the wonderful evening we shared with American conductor Alan Gilbert at the residence of Ambassador and Mrs. Olson after the concert this past September.

In November, we danced the night away after a traditional Thanksgiving turkey dinner at the U.S. Embassy. In the coldest, darkest part of the year, we enjoyed the beautiful voices of the Amadei Chamber Choir amidst the candlelit splendor of our annual Lucia Day Luncheon in the Hall of Mirrors.

Monthly luncheons gave us plenty of food for thought, from antiques to election analysis, while our February brunch and early spring wine tasting chased away the winter blues. Not to be forgotten is our memorable, rain, sleet, or snow golf tournament, which this year hopefully will again be blessed by sunny skies.

The final photo in the album, though, should be a group shot of all the people who make these things happen—those behind-the-scenes folks from ticket-takers to sponsors.

Many, many thanks to all of you who gave us so many wonderful memories this past year, and heartfelt thanks to a dedicated and enthusiastic Board of Directors.

Smile! You're on Candid Camera!

Charlotte De Witt  
Tel/fax 08/665 6531  
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## PROPOSED AMENDMENT Paragraph 6

“...Proposed amendments shall be voted upon at two consecutive meetings of the Club with at least one month intervening between them, and can be adopted only by a majority of at least two-thirds of the votes cast at the second meeting.” (Paragraph 10, Constitution and By-laws.)

Proposed new wording in **bold type face**:

“The Club should meet once a month between September first and **June 30th**. The annual meeting of the Club shall be held **prior to June 30<sup>th</sup>** of each year.

The order of business at the annual meeting shall be: —

1. Election of chairman of the meeting.
2. The presentation of the annual report of the Board.
3. Approval of balance sheet and income statement.
4. The presentation of the auditors' report.
5. Discharge from liability of Board members for the year.
6. Election of officers and other members of the Board.
7. Election of up to two auditors.
8. Fixing of annual dues.
9. Other business.

The announcement of the annual meeting shall be mailed to each member at least two weeks prior to the annual meeting. Meeting shall, if possible, be held in honor of Independence Day and other holidays as appropriate.”

**ANNUAL MEETING  
and  
LUNCHEON  
Tuesday, May 29, 2001**

This year's Annual Meeting will take place on May 29<sup>th</sup> at Sergel Plaza Hotel, immediately following the May luncheon. The agenda for the meeting can be found in Paragraph 6 of the Club By-Laws.

In accordance with Paragraph 10, there is one proposed amendment to the By-Laws which shall have its first reading at this meeting. (See reverse side of this page.)

**LUNCHEON**

Featured keynote speaker:

**Mr. Lyndon L. Olson, Jr.  
Ambassador of the United States of America**

We are extremely honored to have Ambassador Lyndon L. Olson, Jr., as our keynote speaker. His Swedish ancestry coupled with his astute and candid American business acumen have made him the ideal person to represent the United States in Sweden. Please join us in giving him a both warm welcome and a fond goodbye!

**DATE:** Tuesday, May 29, 2001  
**PLACE:** Sergel Plaza Hotel  
**TIME:** 11:45 Registration and socializing  
12:00 Luncheon and guest speaker  
13:30 Annual Meeting

**PRICE:** SEK200:- includes service and coat check.  
Guests are welcome to attend the luncheon!



**REGISTRATION FORM**

Please call, mail, email, or fax this form to:  
Marianne Larsson, Advokatfirma Vinge, Box 1703, 111 87 Stockholm.  
**Tel. 08 614 3053 Fax: 08 611 7817 [marianne.larsson@vinge.se](mailto:marianne.larsson@vinge.se)**  
Cancellations will not be accepted after May 22<sup>nd</sup>, and no-shows will be billed.  
Guests are welcome!

**Name:**.....**Company:**.....

**Phone:**..... **Fax:**..... **Email:** .....

**Guest(s):**.....

I understand that no shows will be billed.

**Signature:**.....